

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED

2010 OCT 25 AM 7:43

1. (a) NAME OF ORGANIZATION <u>American Association for Justice</u> (b) ADDRESS (Number and Street) <u>777 6<sup>th</sup> St NW Ste 200</u> (c) CITY, STATE AND ZIP CODE <u>Washington, DC 20001</u>	2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70003017</u> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report  
 12 Day Pre-General Election Report held on 11/2/10 in the State of DC  
(date)  
 January 31 Year End Report  
 (b) Is this Report an Amendment?  YES  NO

5. THIS REPORT COVERS THE PERIOD 10/1/10 THROUGH 10/13/10

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Blast Email Service</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/5/10	X		Alexi Giannoulis, Senate, IL, G Joe Sestak, Senate, PA, G Robin Carnahan, Senate, MO, G Jack Conway, Senate, NY, G Chris Coons, Senate, DE, G Richard Blumenthal, Senate, CT, G	\$ 18.87 \$ 18.87 \$ 18.87 \$ 18.87 \$ 18.87 \$ 18.87
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Fax</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/5/10	X		Alexi Giannoulis, Senate, IL, G Joe Sestak, Senate, PA, G Robin Carnahan, Senate, MO, G Jack Conway, Senate, NY, G Chris Coons, Senate, DE, G Richard Blumenthal, Senate, CT, G	\$ 130.68 \$ 130.68 \$ 130.68 \$ 130.68 \$ 130.68 \$ 130.68

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney  
Type or Print Name

[Signature]  
Signature and Title of Person Designated to Sign This Report  
*Political Outreach Manager*

10/19/10  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

10030472564

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION: American Association for Justice  
 (b) ADDRESS (Number and Street): 777 6<sup>th</sup> St NW Ste 200  
 (c) CITY, STATE AND ZIP CODE: Washington, DC 20001

2. IDENTIFICATION NUMBER (Assigned by FEC): C70003017

3. TYPE OF ORGANIZATION (Check Appropriate Box)  
 Corporation  Trade Association  
 Labor Organization  Cooperative  
 Membership Organization  Corporation without capital stock

4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report  
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Blast Email Service</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>10/13/10</u>	<input checked="" type="checkbox"/>		<u>Harry Reid, Senate, NV, G</u> <u>Russ Feingold, Senate, VI, G</u> <u>Jack Conway, Senate, NY, G</u> <u>Alexi Giannoulis, Senate, IL, G</u>	<u>\$ 28.28</u> <u>\$ 28.28</u> <u>\$ 28.28</u> <u>\$ 28.28</u>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Fax</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>10/13/10</u>	<input checked="" type="checkbox"/>		<u>Harry Reid, Senate, NV, G</u> <u>Russ Feingold, Senate, WI, G</u> <u>Jack Conway, Senate, NY, G</u> <u>Alexi Giannoulis, Senate, IL, G</u>	<u>\$ 196</u> <u>\$ 196</u> <u>\$ 196</u> <u>\$ 196</u>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 1,794.42

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney Type or Print Name  
[Signature] Signature and Title of Person Designated to Sign This Report  
Political Outreach Manager  
10/19/10 Date

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**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
10/19/10

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 10/25/10  
PREPARER DATE PREPARED

10030472566